

Pastor's Message for Lent

When the 2004 LCMS national convention approved the initial proposal for *Lutheran Service Book* it included a set of questions for self-examination to prepare for Confession and Absolution and Holy Communion, compiled by the LCMS Commission on Worship. These were cut from the actual hymnal due to space limitations, but a shorter version was included in the accompanying volume *Pastoral Care Companion*, which provides resources for pastors.

I have combined these two versions with some prayers, psalms, and selections from *Luther's Small Catechism* in a new tract available in the tract rack in the Gathering Room, *Resources for Preparing for Confession and Communion*.

The tradition of such a "confessional catechism" goes back to Wilhelm Loehe, an influential German pastor in the 1800's, who is considered one of the forefathers of the Missouri Synod.

The First Commandment

You shall have no other gods.

What does this mean? We should fear, love, and trust in God above all things.

- Do I have the true God—Father, Son, and Holy Spirit—as my only God?
- Do I fear, love and trust in God above all things?
- Do I fear God's wrath and therefore avoid every sin?

- Do I expect only good from God in every situation, or do I worry, doubt, complain, or feel unfairly treated when things go wrong?
- Do I seek God's fatherly care through Word and Sacrament, or do I trust and delight more in the gifts of His creation?
- Do I believe that God forgives me, takes care of me, and will never forsake me because of Jesus?
- Do I believe in myself, my prayers, my faith, my good deeds, or anything else that I do above the Lord God?



The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean? We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

- Do I misuse the Lord's name?
- Do I curse, swear, use satanic arts, lie or deceive by His name?
- Do I call upon Him in every trouble, pray, praise and give thanks?

- Am I tolerant of false preaching and teaching?
- Do I use God's name carelessly or thoughtlessly?
- Have I kept all the vows I have made in the Lord's name, such as confirmation, marriage, or legal vows, etc.?
- Does the Gospel adorn my daily speech and conduct, or do I curse, speak carelessly, or misuse God's name?
- Am I diligent and sincere in my prayers, or have I been lazy, bored or distracted? Do I trust that the Lord God will answer them according to His good and gracious will?

The Third Commandment

Remember the Sabbath day by keeping it holy.

What does this mean? We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

- Do I keep the Lord's Day holy?
- Do I despise preaching and God's Word by neglect, or by paying little or no attention when it is read or preached?
- Do I hold the Lord's Word sacred and gladly hear and learn it?
- Do I neglect the Gospel and Sacraments or make light of them when they are given?
- Am I faithful in the Divine Service, or do I attend sporadically, preferring to be elsewhere when the Church is at worship?
- Do I pray for my Pastor and support his efforts to guard Christ's flock from error?

The Fourth Commandment

Honor your father and your mother.

What does this mean? We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

Do I honor my father and mother, and other authorities, such as Pastors, teachers, employers, supervisors, and governmental leaders?

- Do I despise or anger them?
- Do I serve and obey them, love and cherish them?
- Do I receive them as gifts God has put in authority over me?
- Am I disrespectful toward them?
- Do I pray for, support and obey them, or do I rebel against their authority?
- Do I obey all the laws of the city, state and country, and pay my rightful share of all taxes?
- Have I faithfully represented God the Father in disciplining, caring for, and catechizing my children?
- Do I exasperate my children, or do I bring them up in the training and instruction of the Lord?

Crossnotes

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*149 Bison Trail
Dakota Dunes, SD 57049*

*Rev. Kevin Vogts, Pastor
Church Office: 605-232-9117
Preschool & Fax: 605-235-1688
Pastor's Home: 605-232-4013
Pastor's Cell: 712-898-4818
www.holycrossdakotadunes.org
holycross@longlines.com*

March, 2011

Volume 9

Number 3

- Am I threatening, abusive, or overbearing to those in my household or workplace, or others who are under my charge?

The Fifth Commandment

You shall not murder.

What does this mean? We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

- Have I hurt or harmed my neighbor in his body?
- Have I neglected to help and support him in every physical need?
- Have I unjustly taken the life of anyone, born or unborn?
- Do I hate anyone, or am I angry with anyone?
- Have I lost my temper or injured my neighbor by thoughts, words, or deeds?
- Do I hold grudges or harbor resentment?
- Am I abusive (in word or deed) toward my spouse, children, or anyone else?
- Have I ignored the plight of the helpless, or been callous toward genuine need?
- Do I treat my own body as a temple of the Holy Spirit, or do I hurt or harm it by gluttony, chemical addiction, or other abuse?

The Sixth Commandment

You shall not commit adultery.

What does this mean? We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

Have I held in highest regard God's gift of sexuality, or have I debased it in any way by my thoughts, words, or conduct?

- Have I committed adultery?
- Do I lead a sexually pure and decent life in everything I say and do?

- Do I look at others lustfully and thereby commit adultery with them in my heart?
- Do I love and honor my husband or wife?
- Have I had a sexual relationship with someone other than my spouse?
- Have I engaged in premarital sex?
- Do I give myself freely and selflessly to my spouse?
- Have I reserved my sexual activity for the pleasure and consolation of my spouse, and when God wills, the procreation of children?
- Am I guilty of lust? Do I have homosexual or other perverse desires, masturbate, view pornography, or engage in lewd dress or conduct, joking, or entertainment, or other sexual immorality?

The Seventh Commandment

You shall not steal.

What does this mean? We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

- Have I stolen anything?
- Have I taken my neighbor's money or possessions, or gotten them in any dishonest way?
- Do I help my neighbor to improve and protect his possessions and income?
- Do I cheat or otherwise seek to get what I have not earned?
- Do I take care of what I have, pay what I owe, return what I borrow, and respect other people's property?
- Do I give generously, or am I selfish, stingy, and greedy with my time and money?
- Do I neglect my daily work?
- Am I unfaithful to the responsibilities of my vocation?

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean? We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

- Do I speak the truth or have I lied in any way?
- Do I give false testimony against my neighbor?
- Do I tell lies about my neighbor, betray him, slander him, or hurt his reputation?
- Do I defend him, speak well of him, and explain everything in the kindest way?
- Do I gossip, listen to rumors, or take pleasure in talking about the faults or mistakes of others?
- Do I uphold and defend the name and reputation of others?
- Do I judge others without being duly authorized to do so?
- Do I speak the truth in love, trying at all times to explain everything in the best possible way?

The Ninth Commandment

You shall not covet your neighbor's house.

What does this mean? We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

- Do I have strong wants, desires, or cravings that consume my thoughts?
- Do I covet my neighbor's inheritance or house?
- Do I scheme to get what belongs to my neighbor, or to get it in a way which only appears right?
- Do I help and serve my neighbor in keeping what is my neighbor's?

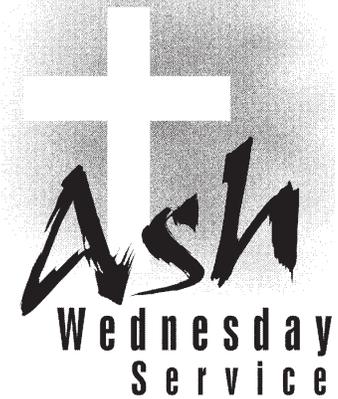
- Am I discontent with what belongs to me?
- Do I crave something better, different, or more than what God has given me?
- Have my wants kept me from being happy with and thankful for what God has given me?
- Do I resent or envy those who have what I don't?
- Have I used questionable means to get things to which I am not entitled?

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean? We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

- Am I discontented with the spouse, family, vocation, job, or employees the Lord has given me?
- Do I covet my neighbor's spouse, workers, animals, or anything that belongs to my neighbor?
- Do I entice or force them away from my neighbor or turn them against him?
- Do I urge them to stay and do their duty?
- Have I done anything to break up a marriage, friendship, or other relationship?
- Have I come between a child and parent?
- Have I neglected to urge someone to be faithful to spouse, family, vocation, job, or employees?
- Am I contentious, or have I encouraged disharmony in my congregation, family, or workplace?
- Am I manipulative or controlling?
- Have I done all I can to mend or strengthen broken relationships?



Ash Wednesday March 9

Have you ever wondered what is the significance and origin of the Liturgy that we (and most other Christians, too) follow in our worship? What does it mean for you? How does it apply to your everyday life?

In our Lent services this year we will explore "*Living the Liturgy.*" In place of a sermon, each week we will have short devotions on portions of the Liturgy, considering their Biblical basis, origin, and how they fit both into our order of worship *and* your everyday life.

Many people are surprised to discover that almost all the Liturgy is direct quotations right from the Bible. Even the word "Liturgy" itself is simply an English rendering of the Greek word *leitourgia*, which is the word used in the New Testament to describe Christian worship (Acts 13:2).

Our special Wednesday Lent services begin with a service of Holy Communion on Ash Wednesday, March 9 and continue through the end of March, with Maundy Thursday and Good Friday services on April 21 and 22. All services begin at 7:00pm and last 30-45 minutes. During Lent, Midweek School is from 6:15pm-7:00pm.

Since ancient times Christians have observed this special season in remembrance of our Savior's suffering and death. Come keep a faithful Lent!



The Church Office secretaries will be providing a soup supper on Ash Wednesday, March 9, from 5:30pm-6:45pm in the Fellowship Hall.

A freewill offering will be taken. Proceeds will go towards cabinetry for the Church Office. Everyone is welcome!



Lenten Devotionals from Luther's Writings

Lenten devotional booklets have been placed your mailbox at church or mailed to your home so that you have it by the beginning of Lent, Ash Wednesday, March 9. Extra copies are available in the Gathering Room.

This year's booklet was compiled by Pastor Vogts from the writings of Martin Luther. At the time of the Reformation, Luther's opponents said it was obvious that he must surely be possessed by the devil, because no mere human could possibly produce everything Luther had written without demonic assistance!

Luther was not only the impetus for the Reformation and founding for what we now call the Lutheran Church but

LIVING THE LITURGY



2011 Lent Services

Wednesday, March 9

Ash Wednesday
"Invocation"
"Confession and Absolution"

Wednesday, March 16

Lent Service II
"Introit"
"Kyrie"
"Gloria in Excelsis"

Wednesday, March 23

Lent Service III
"Salutation and Collect of the Day"
"Scripture Readings, Gradual,
Alleluia and Gospel Acclamations"

Wednesday, March 30

Lent Service IV
"Sermon"
"Creed"
"Prayers"

Wednesday, April 6

Lent Service V
"Offertory"
"Preface and Proper Preface"
"Sanctus"

Wednesday, April 13

Lent Service VI
"Lord's Prayer"

Thursday, April 21

Maundy Thursday
with Holy Communion
"Words of Institution"
"Pax Domini"
"Nunc Dimittis and
Post Communion Prayer"

Friday, April 22

Good Friday
"Agnus Dei"
"Benediction"

All Services at 7:00pm

also one of the most important figures in world history, ranked in a British survey the second most influential person of the entire millennium from 1000-2000 (behind Albert Einstein).

Inspiring and enlightening selections have been taken from Luther's many writings, especially sermons he gave during the Lenten season. Each devotion also includes a Scripture reading, hymn verses, and a prayer.

Winborn Confirmation and Farewell March 13

The Board of Edlers approved a request from the Winborn family for early Confirmation of Megan, due to their family moving. Her examination was conducted before the rest of her class on March 2 and she will be confirmed on Sunday, March 13. There

will also be a rite of "Farewell and Godspeed" for the Winborn family. All invited to a reception for them during coffee hour in the Gathering Room following the service. The rest of the 2011 Confirmation class will be confirmed on May 15.



East Front Sanctuary Window Approved

At the Voters Assembly in January the design for and purchase of the east front stained-glass window in our Sanctuary was approved. A sketch of the design is on the outside cover of this newsletter and in the Gathering Room. Bovard Studio, Fairfield, Iowa is currently crafting this window, and they say there is a *possibility* it may be installed by Easter Sunday, April 24.

The three large windows at the front of our Sanctuary are to represent, from east to west: God the Father and Creation; God the Son and Redemption; and God the Holy Spirit and Sanctification. The two smaller windows represent the Sacraments of Holy Baptism and Holy Communion.

Our thanks to Bob and Gloria Barnum for donating the new window representing God the Father and Creation.



The holes in the Gathering Room ceiling—prepared while the balcony floor was removed—are for speakers which will be connected to our new

sanctuary sound system, so the Gathering Room can be used for overflow seating. There will also be a speaker in the nursery (with its own volume control). Installation of the sound system is awaiting some components that are on backorder.

Our thanks to Les Britson, Les Reifke, Ron Yockey and others who have helped add support for our pipe organ in the balcony. Because of this project the balcony floor is loose in some places and you should enter the balcony only when necessary and use care where you step. If all goes according to plan the organ might be installed next month.



We list members' birthdays and anniversaries in the newsletter each month and the bulletin each week. However, our records are not complete. If your information is missing or inaccurate, please accept our apologies and notify the church office at 232-9117 or email holycross@longlines.com.

- Ashley Bargstadt, March 1
- Jackson Amunson, March 2
- Kay Hageman, March 5
- Gail Dorr, March 6
- Tim Fletcher, March 6
- Scott Winborn, March 6
- Stephanie Stoeger-Moore, March 7
- Tamela Mahrt, March 11
- Doug Martin, March 14
- Madeline Smith, March 14
- Susan Amunson, March 17
- Caden Peters, March 18
- Brady Schroeder, March 19
- Paul Eickhoff, March 20
- Rose Chapman, March 24
- Mark Krause, March 25
- Merlin Schincke, March 25
- Melanie Melstad, March 27
- Darrel & Jacquleen Baker
March 9, 1974

WORSHIP ASSISTANTS



Elders for March

Les Britson & Todd Peters

Ushers for March

Kendall Martin & Jacob Vogts

Chancel Care for March

Dee Reifke

Acolytes for March

March 6 Stephanie Stoeger-Moore
 March 9 (Ash Wed) Bear Jensen
 March 13 Kaleb Martin
 March 16 (Lent) Jacob Michels
 March 20 Nichole Dial
 March 23 (Lent) Kathleen Soukup
 March 27 Gracie Nelson
 March 30 (Lent) Brandon Dodds

Crucifers for March

March 6 Tiara Selby
 March 9 (Ash Wed) Bryce Schroder
 March 13 Claire Johnson
 March 16 (Lent) Kasey Michels
 March 20 Emily Steemken
 March 23 (Lent) Nathan Soukup
 March 27 Anna Vogts
 March 30 (Lent) Bryce Schroeder



Holy Cross Women in Mission would like to start a Prayer Chain for our congregation. We would like to have anyone interested in participating to sign up on the sheet on the table in the Gathering Room.

You can choose to be contacted either by phone or e-mail or both. We would like to get this started within the next 4-6 weeks, so if you are interested please sign up as soon as possible. We

will contact everyone after the list is complete.

Also, if you have friends or family who are military members we would like to include them in our Prayer Chain. Please contact Sue Jansen with the information or other prayer requests, or if you have any questions, at 232-0280 or email doug-sue@knology.net.



Food Collection

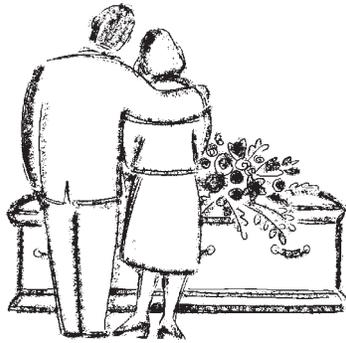
During the month of March we are having a cereal drive for the Gospel Mission. There is a box in the Gathering Room. All brands, sizes of boxes, bags, etc. are welcome. They use these contributions both for the homeless people they shelter and for their food bank.

“Thrivent Choice” Deadline March 31

Thrivent Financial for Lutheran members may be eligible for directing Thrivent Choice Dollars, a new member-directed charitable grant program. Eligibility is based on a benefit member’s involvement in Thrivent Financial. Members have the choice of directing their share of charitable funds to thousands of Lutheran nonprofit organizations, including Lutheran congregations.

Holy Cross Lutheran Church, our own congregation, is among the eligible congregations. Any Choice Dollars earned in 2010 must be directed by March 31, 2011. Act now, if you have not done so already. Simply visit Thrivent.com/choicedollars to begin or call 1-800-847-4836 and say, “Thrivent Choice.”

If you have questions regarding Thrivent Choice, please call your Financial Representative or you can talk to Dee Reifke, one of our congregation Advocates.



Final Victory—A Funeral Planning Workshop May 1

For the Christian, although we know that there is health and new life on the other side of death, the jarring reality still has to be faced. Even if you are young and healthy, the same thing is true. You are dying. All of us are.

This workshop will allow us to contemplate the death and funeral of the Christian by examining the funeral service commonly used in the Lutheran Church, and what the public proclamation of Christ crucified looks like in this specific situation.

What is appropriate music for the funeral service? Why an obituary and what about a eulogy? Will we recognize our loved ones in heaven? What about cremation? These are some of the questions to which you will find answers.

Plans are being made to offer this workshop on Sunday afternoon, May 1. Mark your calendar and watch for more details in the March newsletter.



“We know also that the Son of God has come and has given us understanding, so that we may know Him who is true.

And we are in Him who is true—even in His Son Jesus Christ. He is the true God and eternal life.” (1 John 5:20)

Join in Sundays at 10:30am in the Gathering Room for Adult Bible Class as we continue our study of *The Epistles of Love—1st, 2nd & 3rd John*.



Our congregation has designated a tithe of 10% of our general offerings to support the work of our District and Synod. Each month we remember in prayer in our worship services specific missionaries around the world who are supported in this way by our congregation.

March 6
Julia Mueller
Latvia

March 13
Rev. Matt Heise
Siberia

March 20
Rev. Todd Roeske
Alaska

March 27
Ryan Volkman
Slovakia



As of February 27, 2011

Total Offerings Budgeted	
Year-to-Date	\$36,064
Total Offerings Received	
Year-to-Date	\$31,131
Total Budget Surplus/Deficit	
Year-to-Date	(\$4,933)



The snack host sign-up sheet is on the table in the Gathering Room. Please help with this fellowship activity! Those serving snacks are also asked to prepare the coffee and juice, which along with cups, napkins, plates, etc. are available in the Coffee Bar. Thank you to all those providing snacks!

March 6
Reifke

March 13
Women in Mission (Winborn Reception)

March 20
Reed

March 27
Need Volunteer



Holy Cross Women in Mission had their second meeting of 2011 on February 9. The group starts the year with all new board members so we are trying to get up to speed!

The Prayer Chain is progressing nicely. We have numerous members signed up but there is always room for more. We will be working on some guidelines and procedures to present at our next meeting.

We had a fun time making Valentines for the residents of Stoney Brook Assisted Living and the ladies of our congregation. We discussed various ideas for some activities and projects this year, such as a trip to the Orphan Grain Train, a trip to Mission Central to hear a mission worker speak, just to mention a few. Watch your bulletin for



Preschool & Afterschool Care Spring Open House

Tuesday, March 22, 6:00pm-7:30pm

See the Facility Meet the Staff

Register to Reserve Your Child a Place for Next Fall

- Providing quality Christian education in Dakota Dunes since 1996
- Preschool classes for Ages 3-5
- Mom's Day Out program for 2 year olds
- After School Care for Kindergarten thru 6th Grade, with bus service from Dakota Valley and Sacred Heart
- Christian atmosphere
- Excellent facility

For More Information Call Christian Education Office at 235-1688

further information. All women are invited to join the fellowship at our next meeting on Wednesday, March 9 at 9:30am.



The flower calendar is on the table in the Gathering Room. Occasions to remember include anniversaries, birthdays, in memory of loved ones, etc.

February 20

Ryan & Angela Dial
Caden's Birthday

March 13

Darrell & Jackie Baker
Anniversary

April 3

Denise & Patrick Honner
Eli's Birthday



March Commemorations

You may have noticed on our church calendar that in addition to members' birthdays and anniversaries there are also listed historic commemorations of some of our forbearers in the faith.

Transfiguration of Our Lord (March 6)

The Transfiguration, celebrated on the last Sunday in the Epiphany season, is a significant and uniquely Lutheran contribution to the Christian calendar. This festival commemorates the moment on the Mount of Transfiguration when three of Jesus' disciples glimpsed their Lord in divine splendor, seeing Him as the

center of the Law (Moses) and the Prophets (Elijah). Jesus proclaimed to His disciples, then and now, that He was the long-awaited one who had come to die for the sins of the world and be raised again in glory.

**Ash Wednesday
(March 9)**

Ash Wednesday begins the observance of Lent. During the forty days of Lent, God's baptized people cleanse their hearts through the discipline of Lent: repentance, prayer, fasting, and almsgiving. Lent is a time in which God's people prepare with joy for the Paschal Feast (Easter). It is a time in which God renews His people's zeal in faith and life. It is a time in which we pray that we maybe given the fullness of grace that belongs to the children of God.

**St. Patrick, Missionary
(March 17)**

Patrick is one of the best-known of the missionary saints. Born to a Christian family in Britain around the year AD 389 he was captured as a teenager by raiders, taken to Ireland, and forced to serve as a herdsman. After six years, he escaped and found his way to a monastery community in France.

Ordained a bishop, it is believed that Patrick made his way back to Ireland in the summer of 433, and there spent the rest of his long life spreading the Gospel and organizing Christian communities.

He strongly defended the doctrine of the Holy Trinity in a time when it was not popular to do so. His literary legacy includes his autobiography, Confession, and several prayers and hymns still used in the Church today. At least one tradition states that Patrick died in Ireland on March 17 around the year AD 466.

**St. Joseph, Guardian of Jesus
(March 19)**

St. Joseph has been honored throughout the Christian centuries for his faithful devotion in helping Mary raise her Son. Matthew's Gospel relates that Joseph was a just man, who followed the angel's instructions and took the already-pregnant Mary as his wife (Matthew 1:24).

Easter Egg Hunt

Saturday, April 23
10:30am

On Church Grounds
Up to Age 10

All Children Invited!

Non-Members Welcome!

No Charges or Fees



Community Sunrise Service

Easter Sunday, April 24
7:00am

Second Easter Service
at 9:15am

Both Services at Holy Cross

All Invited—Everyone Welcome!

In the Gospels according to Matthew and Mark, Jesus is referred to as "the carpenter's son" (Matthew 13:55; Mark 6:3). This suggests that Joseph had building skills with which he supported his family. Joseph was an important figure in the early life of Jesus, safely escorting Mary and the child to Egypt (Matthew 2:14) and then settling them back in Nazareth once it was safe to do so (Matthew 2:22).

The final mention of Joseph is at the time the twelve-year-old Jesus visits the temple in Jerusalem for the Passover (Luke 2:41-51). Joseph, the guardian of our Lord, has long been associated with caring parenthood as well as with skilled craftsmanship.

**The Annunciation of Our Lord
(March 25)**

The angel Gabriel appears to Mary and announces that God has shown her favor and will use her as the means for the Messiah's

birth. So Mary conceives Jesus when the angel says: "The Holy Spirit will come upon you, and the power of the Most High will overshadow you" (Luke 1:35).

This same Spirit who hovered over the waters and brought forth creation (Genesis 1:2) will now "hover over" the waters of Mary's womb to conceive the creation's Redeemer. As the Holy Spirit comes upon Mary, she conceives Jesus "through her ear" (as Martin Luther says). The one who is conceived is called Holy, the Son of God. This is the moment of the incarnation of our Lord.

The date of the Annunciation falls on March 25, because the Ancient Church believed the crucifixion occurred on that date. In antiquity, people linked the day of a person's conception with the day of his or her death. Thus, in the Annunciation, the Church joined together both the incarnation of Jesus and the atonement He accomplished.

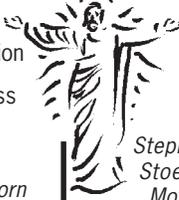


HOLY CROSS LUTHERAN CHURCH

149 Bison Trail, Dakota Dunes, South Dakota, 57049
 Rev. Kevin Vogts, Pastor
 Office: 605-232-9117 Home: 605-232-4013
 Cell: 712-898-4818 Email: pastorvogts@longlines.com
www.holycrossdakotadunes.org

2011



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Almighty and everlasting God, grant us by Your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. (Collect for Tuesday of Holy Week)</p>		<p>1</p> <p>Ashley Bargstadt</p>	<p>2</p> <p>6:15pm Midweek School</p> <p>Jackson Amunson</p>	<p>3</p> <p>Preschool Schedule Monday-Friday Mornings Chapel Wednesdays & Thursdays 9:00am After School Care Monday-Friday, 3:15pm-6:00pm Both Follow Dakota Valley Calendar</p>	<p>4</p>	<p>5</p> <p>Kay Hageman</p>
<p>6 The Transfiguration of Our Lord Last Sunday After the Epiphany</p> <p>8:45am Choir Warm-Up 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class 11:30am Choir Rehearsal</p> <p>Gail Dorr, Tim Fletcher, Scott Winborn</p>	<p>7</p> <p></p> <p>Stephanie Stoeger-Moore</p>	<p>8</p> <p></p> <p>Soup Supper</p>	<p>9</p> <p>9:30am Women in Mission 5:30pm Soup Supper 6:15pm Midweek School 7:00pm Ash Wednesday Service</p> <p>Darrel & Jackie Baker</p>	<p>10</p> <p>7:30pm Board of Elders</p> <p>Ash Wednesday</p>	<p>11</p> <p>Tamela Mahrt</p>	<p>12</p>
<p>13 1st Sunday in Lent</p> <p></p> <p>9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class 11:30am Choir Rehearsal</p> <p>First Sunday in Lent</p>	<p>14</p> <p>DAYLIGHT SAVING TIME BEGINS</p> <p></p> <p>Doug Martin Madeline Smith</p>	<p>15</p> <p></p> <p>Newsletter Deadline</p>	<p>16</p> <p>6:15pm Midweek School 7:00pm Lent Service</p>	<p>17</p> <p></p> <p>St. Patrick Susan Amunson</p>	<p>18</p> <p>Caden Peters</p>	<p>19</p> <p></p> <p>St. Joseph, Guardian of Jesus Brady Schroeder</p>
<p>20 2nd Sunday in Lent</p> <p>8:45am Choir Warmup 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class</p> <p>Paul Eickhoff</p> <p></p> <p>First Day of Spring</p>	<p>21</p>	<p>22</p> <p>6:00pm-7:30pm Preschool Open House</p>	<p>23</p> <p>6:15pm Midweek School 7:00pm Lent Service</p>	<p>24</p> <p>Rose Chapman</p>	<p>25</p> <p>The Annunciation of Our Lord</p> <p>Mark Krause Merlin Schincke</p> <p></p>	<p>26</p>
<p>27 3rd Sunday in Lent</p> <p>9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class 11:30am Choir Rehearsal</p> <p>Melanie Melstad</p>	<p>28</p>	<p>29</p>	<p>30</p> <p>6:15pm Midweek School 7:00pm Lent Service</p>	<p>31</p> <p></p> <p>Church Office Hours Tuesday-Friday 9:00am-11:00am</p>		

Deadline for Calendar Submissions or Changes is the 15th of the Prior Month
 Email to holycross@longlines.com or Leave Voicemail Message at Church Office
 This Calendar May Not Reflect Late Submissions or Changes

East Front Sanctuary Window

“I Believe in God the Father Almighty,
Maker of Heaven and Earth”

Currently Being Crafted by Bovard Studio
Fairfield, Iowa



Holy Cross Evangelical Lutheran Church
Crossnotes

Rev. Kevin Vogts, Pastor

149 Bison Trail
Dakota Dunes, SD 57049

Return Service Requested