



Pastor Vogts Declines Call

Dear Friends in Christ,

After prayerful consideration of the call I received in January from Faith Lutheran Church, Denver, Colorado, I believe that it is the Lord's will for me to remain serving here at Holy Cross. I therefore notified them that I am respectfully declining their call.

It was six years ago that I was installed as the Pastor of Holy Cross, on February 9, 2003. I thank the Lord for the joys He has given me in my ministry here. Thank you all very much for your prayers and many kind comments as I considered this call.

Pastor Kevin Vogts



This month I am sharing with you an article written by an Anglican minister on the topic of whether, according to Scripture, women may serve in the pastoral ministry.

The denomination called "Episcopal" in the United States is known in most of the rest of the world as "Anglican." (The name Episcopal is also used in Brazil, Cuba, Israel, Rwanda, Scotland, and Spain.) However, a new Anglican church

body is gradually arising in the United States, as many of those leaving the Episcopal Church in the U.S.A. because of its liberalism are choosing to call themselves and their new churches Anglican rather than keeping the Episcopal name. There is such a church in Sioux City, located in the former air base chapel near the airport, and the author of this article also serves a newly formed conservative Anglican congregation in Omaha.

Although he is not a member of the Lutheran Church—Missouri Synod, his brief article accurately summarizes the position of our church body in a very concise and readable way (frankly better than anything produced by the LCMS). This in itself demonstrates that the teaching of the LCMS on this topic is not idiosyncratic, but in the broad Christian tradition, and still held by most of the world's Christians.

Pastor Kevin Vogts

Why Women Are Not Ordained to the Pastoral Ministry

*Rev. Victor E. Novak
Holy Cross Anglican Church
Omaha, Nebraska*

For nearly 2,000 years only men have been ordained to the Christian ministry, and long before that only men served in the ministry of the Old Testament. The question of women's ordination did not even come up until the late 1960's. And when it did come up it was raised as a political issue rather than a theological one. Ignoring the Bible, proponents of political correctness raised it as a matter of "fairness" and "equality."

The Bible has always declared the equality of men and women: "There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise" (Galatians 3:28-29). Men and women are absolutely equal in dignity and value before God. However, they are not interchangeable.

The Bible declares God's order in creation: "Now I want you to realize that the head of every man is Christ, and the head of the woman is the man, and the head of Christ is God" (1 Corinthians 11:3). Ideally, the man is to be the spiritual leader of the family, and out of all Christian men a very few are called by God to be the spiritual fathers of the Church family.

The Church is described in the Bible as the Bride of Christ (Revelation 19:7). The pastor acts in the person of Christ, as the representative of Christ, who is the Bridegroom of His Bride, the Church. The pastor also represents Christ as the spiritual father of the local Church family. As St. Paul has written, "In Christ Jesus I became your father through the Gospel" (1 Corinthians 4:15).

Christ chose twelve men to serve as His Apostles and said, "As the Father sent me, I am sending you" (John 20:21). Following the example of Christ, the Apostles chose only men to be ordained to the ministry. Despite the fact that the early Christian Church was surrounded by the Greco-Roman world full of pagan religions in which priestesses were prominent, the Church has faithfully followed the example of Christ and His Apostles for some 2,000 years.

The Bible gives the qualifications for the ordained ministry and makes it clear that the pastoral office, referred to in the New Testament as "bishop" or "elder," is male in character:

"This is a true saying, If a man desire the office of a bishop, he desires a good work. A bishop must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach" (1 Timothy 3:1-2).

"An elder must be blameless, the husband of one wife, a man whose children believe and are not open to the charge of being wild and disobedient" (Titus 1:6).

To remove any doubt, the Holy Scriptures make it clear that God does not call women to exercise the authority of the ministry or to preach (1 Corinthians 11:1-16, 14:34-35; 1 Timothy 2:9-15). And, just in case someone tries to argue that such prohibition is not fair or binding, the Apostle Paul added, "Did the word of God originate with you? Or are you the only people it has reached? If anybody thinks he is a prophet or spiritually gifted, let him acknowledge that what I am writing to you is the Lord's command" (1 Corinthians 14:36-37).

Not only does God not call women to the ordained ministry, but very few men are called. The ordained ministry is not a job or profession, it is a vocation of service established by God. No one has the right to it, and it does not depend on individual talents and abilities. An attitude of service and obedience to

God's Word should guide what Christians do in the Church, not a demand for "rights." We are disciples of Christ and serve Him as He desires.

Approximately 90% of Christians worldwide ordain only men to the ministry, including the Roman Catholics, Eastern Orthodox, orthodox Anglicans and Lutherans, and other Bible-believing Protestants. Only a relatively small number of professed Christians, who intentionally overlook, ignore, or seek to explain away the clear teachings of the Bible and the 2,000 year-old practice of the Church, "ordain" women. And no one outside of these small liberal/modernist groups recognizes such "ordinations" as valid and according to the revealed will of God.

It is arrogance to think that for more than 1,900 years "the Church of the Living God, the pillar and foundation of the truth" (1 Timothy 3:15) had it all wrong, and that it took the revolution of the 1960's to set things right. Or, that Jesus, the Apostles, and all of the great theologians and saints of the Church have been wrong from the beginning on such a fundamental of Christian faith and practice as the ordained ministry.

The pastoral ministry is not a man-made institution, it belongs to Christ. He is the true High Priest (Hebrews 4:14). No church that wishes to remain faithful to the Word of God can abandon the Scriptural teaching of ordaining only males. To do so would be to invent a new ministry, a merely human institution dependent upon the whims of secular culture. When God has spoken, man's proper response is not to second-guess God, but to say: "Amen!" As Jesus said, "If you love Me, you will obey what I command" (John 14:15).

lesbians and in committed relationships to serve as clergy . . . A task force of of the Evangelical Lutheran Church in America recommended that course . . ."

Unfortunately, the article did not make clear the distinction on this issue between the Evangelical Lutheran Church in America (ELCA) and our own church body, the Lutheran Church-Missouri Synod (LCMS).

To put it briefly, the LCMS position is that homosexual conduct is not worse than any other sin, but it is still a sin (1 Corinthians 6:9-10). On the one hand, homosexual conduct should not be singled out for special condemnation. On the other hand, we do not have the authority to waive the teaching of Scripture against this or any other sin.

Specifically with regard to the pastoral ministry, St. Paul says in Titus 1:6 that a pastor must be "blameless," and in 1 Timothy 3:7 that "he must also have a good reputation." This means that not just homosexual conduct but *any* unrepentant public sin is disqualifying from service as a pastor, no matter what that sin may be.

The ELCA position is not really new. Although a prohibition against openly homosexual clergy technically remains "on the books" in their church body, several years ago their national convention voted to direct their bishops not to enforce this restriction. So, they are simply formalizing a position allowing openly homosexual clergy which they already hold in practice.

Crossnotes

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March, 2009

Volume 7

Number 3

LCMS Not Part of Recent News Story

Several people have raised questions about an Associated Press story printed in the *Sioux City Journal* on February 22, which reported: "The nation's largest Lutheran denomination will consider allowing . . . gays and



As of February 15, 2009

Total Offerings Budgeted	
Year-to-Date	\$18,935
Total Offerings Received	
Year-to-Date	\$18,375
Total Budget Deficit	
Year-to-Date	(\$560)



We welcome into membership Katie Freese, who resides at 208 East 39th Street, Apt. 344, South Sioux City, NE, 68776, 402-404-8285, and Barry and Kay Hageman, who reside at 19712 C-60, Sioux City, IA, 51109, 712-239-5183.

We rejoice to welcome these new members in the Holy Cross family of faith. We will have a New Member Sunday later to formally welcome them and our other new members for the first quarter of 2009.



Member Mailboxes Installed in Gathering Room

The Board of Elders decided to institute mailboxes in the Gathering Room for all member households. Many of our members have previously been at congregations with such member mailboxes, and have suggested this as a way to improve communication with and between the congregation's membership.

Each week one Sunday bulletin will be placed in your mailbox. Additional bulletins for other family members and visitors will be available from the ushers. Only Sunday bulletins will be put in the mailboxes, not Midweek Vespers or special services. In order to keep our

The Characters of Lent



2009 Lent Services Wednesdays, 7:00pm

February 25 – Ash Wednesday

Judas & Peter

March 4 – Lent Service II
Caiaphas & Pontius Pilate

March 11 – Lent Service III

Herod & Barabbas

March 18 – Lent Service IV

*Simon of Cyrene
& Virgin Mary*

March 25 – Lent Service V

*Thief on the Cross
& Roman Centurion*

April 1 – Lent Service VI

*Joseph of Arimathea
& Mary Magdalene*

April 9 – Maundy Thursday

Communion Service

April 10 – Good Friday

Good Friday Service

members better informed and as an encouragement to worship, when two bulletins have accrued in a mailbox they will be mailed, so please stop by your mailbox and pick up your bulletin on the way into worship each week.

Each month the newsletter will first be placed in the member mailboxes, with those not picked up mailed out.

The mailboxes are also marked for the various church officers and board chairs. You can use these mailboxes for communications you may have with them or other church members.



“The Characters of Lent” is the theme for our 2009 Lent Services at 7:00pm each Wednesday during Lent. Each week we will look at two Biblical personalities and their part in the Lenten story.

Bring your family for these brief services—about 30 minutes—to meditate on our Lord’s suffering for our salvation.

There will not be Midweek Bible Study on Wednesday evenings during Lent. You are encouraged to attend the Lent Bible Study on Galatians on Sunday mornings at 10:30am in the Fellowship Hall.

Lent Devotional Booklets

On Ash Wednesday the devotional booklet *Lent Reflections 2009* was distributed in the church mailboxes, with those copies not picked up mailed out.

This booklet was prepared by Higher Things, a Lutheran youth organization, and written by Rev. George F. Borghardt III of St. Mark Lutheran Church, Conroe, Texas. It provides a devotion and Scripture reading for each day of the Lenten season.

COMMUNITY EASTER EGG HUNT



Saturday, April 11 • 10:30am

On Church Grounds

Up to Age 10 • Plenty of Eggs!

Prizes • Snacks • Easter Video

All Children Invited—Non-Members Welcome!

No Charges or Fees



Chalice Window Donated

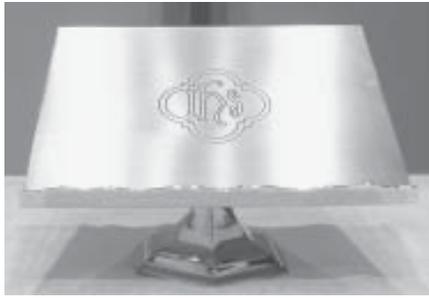
Our thanks to Mabel Schibonski and an anonymous donor for donating the Chalice Window which will be above the “praying hands” slope to the west of the Altar. This donation was approved by the quarterly business meeting in January and has been ordered. It will take up to six months to be completed.

The Chalice Window was designed and is being crafted by Bovard Studios, Fairfield, Iowa, the same company which designed and produced our Altar Window. It will feature a stunning,

intricate chalice with actual carved glass gemstones, and a rich red tapestry background to represent the blood of Christ in Holy Communion and tie into the red “ribbon” in the Altar Window.



Bovard Studios has also designed a Shell Window for east of the Altar, which has not yet been donated. The Shell Window features an ivory shell with three drops of water beneath to represent Father, Son, and Holy Spirit, in whose name we are baptized, and a blue background to symbolize the waters of Holy Baptism and tie into the blue background of the Altar Window. If you would like information about possibly donating the Shell Window, please contact Pastor Vogts.



New Missal Stand Donated

Our thanks to Mabel Schibonski and all who contributed to the gift in honor of her 100th birthday for the donation of the new Missal Stand for holding the Pastor's service book on our Altar. In Latin this book is called a "missal," which means "mass book."

Our new Missal Stand is from the same manufacturer and in the same pattern as our new Christ Candle stand in the Baptistery. It also has a swivel base to facilitate movement of the pastor behind the altar during the service.



Our congregation has designated a tithe of 10% of our general offerings to support the work of our District and Synod. Each month we remember in prayer in our worship services specific missionaries around the world who are supported in this way by our congregation.

March 1

*Rev. Jacob and Michelle Gillard
Uganda*

March 8

*Matthew and Kimberly Myers
Indonesia*

March 15

*Sarah Cusson
Hungary*



Preschool & Afterschool Care Spring Open House

**Tuesday, March 24
6:00pm-7:30pm**

See the Facility Meet the Staff

Register to Reserve Your Child a Place for Next Fall

- Providing quality Christian education in Dakota Dunes since 1996
- Preschool classes for Ages 3-5
- Mom's Day Out program for 2 year olds
- After School Care for Kindergarten thru 6th Grade, with bus service from Dakota Valley and Sacred Heart
- Excellent facility
- Christian atmosphere

For More Information Call Christian Education Office at 235-1688

March 22

*Jack Johnson
Panama*

March 29

*Rev. Brent and Jennie Smith
Germany*

Usher for March

John Isley

Junior Ushers for March

March 1 Keegan Johnson
 March 8 A.J. Michels
 March 15 Justin Peterson
 March 22 Zach Selbey
 March 22 Evan Steemken

Crucifers for March

March 1 Kylie Martin
 March 4 (Lent Service) Dylan Sawyer
 March 8 Sarah Vogts
 March 11 (Lent Service) Myron Bose
 March 15 Dylan Sawyer
 March 18 (Lent Service) Kylie Martin
 March 22 Myron Bose
 March 25 (Lent Service) Sarah Vogts
 March 29 Kylie Martin

Acolytes for March

March 1 Kasey Michels
 March 4 (Lent Service) Claire Johnson
 March 8 Tiara Selby
 March 11 (Lent Service) ... Jace Waybright



March Elders Meeting

March 5, 7:00pm

Elders for March

Tony Waybright & Carroll Gustman

March 15 Emily Steemken
 March 18 (Lent Service) Kasey Michels
 March 22 Megan Winborn
 March 25 (Lent Service) Tiara Selby
 March 29 Ashley Bargstadt



The new flower calendar for 2009 is on the table in the Gathering Room. Occasions to remember include anniversaries, birthdays, in memory of loved ones, etc. Flowers may be obtained anywhere and you may provide your own vase or use one of the assortment in the Coffee Bar.

February 15

Harold & Mary Mettenbrink

February 22

Ron and Jeannette Yockey
 Thanksgiving for God's Many Blessings

April 12

Rev. Kevin & Terese Vogts
 Kevin's Birthday



**Donate Lilies
 for Easter**

Sign up on the table in the Gathering Room to donate lilies to beautify our church at Easter, which falls this year on April 12. Please note whom or what they are in memory or honor of. As we focus on the promise of the resurrection,

Easter is a wonderful occasion to remember loved ones.

Lilies will be obtained again this year from Mosher's Garden Center. Cost is \$11 per plant and the deadline for signing up to order is Sunday, March 29. Put payment in offering marked "Easter Lilies."

You are also *welcome* to bring plants you purchase elsewhere or receive as gifts. Please still sign up, noting that you will bring your own plants, and drop them by the church during Holy Week.



March 1

"How Temptation Works"
 James 1:13-17

March 4 (Lent Service II)

*"The Characters of Lent:
 Caiaphas & Pontius Pilate"*

March 8

"Christ Died for Us"
 Romans 5:6-8

March 11 (Lent Service III)

*"The Characters of Lent:
 Herod & Barabbas"*

March 15

*"Destroy This Temple and
 I Will Raise It Again"*
 John 2:13-22

March 18 (Lent Service IV)

*"The Characters of Lent:
 Simon of Cyrene & Virgin Mary"*

March 22

"His Great Love for Us"
 Ephesians 2:1-10

March 25 (Lent Service V)
*"The Characters of Lent:
 Thief on the Cross
 & Roman Centurion"*

March 29

"On the Way to Jerusalem"
 Mark 10:32-45



We list members' birthdays and anniversaries in the newsletter each month and the bulletin each week. However, our records are not complete. If your information is missing or inaccurate, please accept our apologies and notify the church office at 232-9117 or email holycross@longlines.com.

- Ashley Bargstadt, March 1
- Jackson Amunson, March 2
- Kay Hageman, March 5
- Gail Dorr, March 6
- Tim Fletcher, March 6
- Scott Winborn, March 6
- Tamela Mahrt, March 11
- Doug Martin, March 14
- Madeline Smith, March 14
- Susan Amunson, March 17
- Caden Peters, March 18
- Brady Schroeder, March 19
- Katie Freese, March 22
- Suellen Paulsen, March 23
- Rose Chapman, March 24
- Mark Krause, March 25
- T.J. Michels, March 25
- Merlin Schincke, March 25
- Melanie Melstad, March 27
- Gracee Miranda, March 31
- Darrel & Jacquleen Baker
 March 9, 1974



In March we are beginning a new Lent Bible Study on the book of Galatians. Martin Luther says, *"In Galatians, St. Paul shows that the law brings sin and a curse rather than righteousness. Righteousness is promised by God, fulfilled by Christ without the law, given to us—out of grace alone."*

Join in Sundays at 10:30am in the Fellowship Hall for our Lent Bible Study.

111th Congress Includes Four LCMS Lutherans

The 111th United States Congress includes four Missouri Synod Lutherans, two of them new members of Congress. All four serve in the U.S. House of Representatives. The new representatives are Cynthia Lummis (R-Wyoming) and Erik Paulsen (R-Minnesota). Returning LCMS members of the House are David Reichert (R-Washington) and John Shimkus (R-Illinois).

Of the four, Shimkus has served on Capitol Hill the longest, since 1997. He is a member of Holy Cross Lutheran Church, Collinsville, Illinois and represents the state's 19th Congressional District. A graduate of the U.S. Military Academy at West Point, Shimkus was previously treasurer of Madison County, Illinois. Earlier, he taught at Metro East Lutheran High School in Edwardsville, Illinois after



earning a teaching certificate from the LCMS Concordia University, Irvine, California.

David "Dave" Reichert, a member of the Lutheran Church of the Cross, Kent, Washington, is now serving his third term in the U.S. House, representing the state's Third Congressional District. From 1972 until 2004, Reichert was with the King County, Washington, Sheriff's Department, most recently as Sheriff. He was instrumental in bringing national recognition to the department as head of the Green River Task Force that solved the largest serial murder case in U.S. history. Reichert earned an A.A. in Social Work in 1970 from the LCMS Concordia University, Portland, Oregon.



Cynthia Lummis, who is Wyoming's member-at-large to the U.S. House of Representatives, is a member of Trinity Lutheran Church, Cheyenne. A ranch owner and attorney, she was the State's treasurer from 1998 to 2006. Previously, she served three different times in the Wyoming legislature, twice in the House of Representatives and once in the Senate. Lummis earned both her Bachelor of Science and Juris Doctor degrees from the University of Wyoming.

Erik Paulsen, representing Minnesota's Third Congressional District, is a member of Victory Lutheran Church, Eden Prairie. From 1995 until last year, he served in the Minnesota House of Representatives, and was the House Majority Leader from 2003 to 2007. He began his career in public service as a legislative assistant in Washington, and has 16 years of business experience. He earned his B.A. in mathematics from St. Olaf College.



An LCMS Miss America

Katie Stam, a member of Immanuel Lutheran Church, Seymour, Indiana, and a graduate of St. John Lutheran elementary school in Sauers, near Seymour, took her first walk as Miss America 2009 at the January 24 pageant finals in Las Vegas.

A senior communications major at the University of Indianapolis and the first Miss Indiana to be crowned Miss America, she is the youngest of the four children of Immanuel members Keith and Tracy Stam (a fifth-grade teacher at the congregation's school).

For the pageant's talent portion, Katie Stam sang "Via Dolorosa," which tells of Christ's suffering on the way to Calvary. "Katie is a great witness to our Christian faith and for the Missouri Synod," said Rev. Ralph Blomenberg, Immanuel's senior pastor.



Kansas City Lutheran Concert at Holy Cross April 24

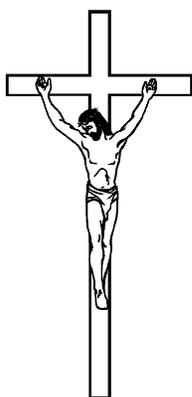
Holy Cross will host a Sioux City area concert of sacred music by the handbell and vocal choirs and band of Lutheran High School of Kansas City on Friday, April 24 at 7:00pm. Their Spring Tour will also take them to performances

at LCMS congregations in Black Hawk and Rapid City, South Dakota, Omaha, Nebraska, and Concordia University, Seward, Nebraska.

The handbell choir is under the direction of Paul Meier, sister of Pastor Vogts. Previous members of this group have gone on to tour internationally with the Alleluia Ringers of Concordia University Wisconsin.

At 5:00pm our congregation will be giving a dinner for the tour group. Following the concert, members of Holy Cross will be asked to provide overnight housing for the students and their directors and chaperones. More information and a sign up for hosts will come in April.

Plan now to bring your family to this uplifting concert!



Meditations on Divine Mercy

In our newsletter as space allows we include selections from Johann Gerhard's *Meditations on Divine Mercy*. Gerhard was a leading Lutheran pastor and theologian in Germany during the 16th and 17th centuries. He suffered extraordinary afflictions in his life, and his experiences are reflected in this inspiring devotional book.

The devotions are in the form of extended prayers. The entire book is available from Concordia Publishing House, 1-800-325-3040, www.cph.org, stock #12-4183.

THANKSGIVING FOR CHRIST'S SUFFERING

O MOST GODLY JESUS, I thank You that, receiving the penalty of my sin, You willingly underwent hunger, thirst, cold, exhaustion, ridicule, persecution, sorrow, poverty, imprisonment, scourging, the piercing of thorns, and even a bitter death on a cross. How great is the fire of Your love that persuaded You to plunge willingly into the sea of that suffering for a miserable and ungrateful slave. In Your innocence and righteousness, You were free from all suffering, but Your immeasurable and indescribable love made You a debtor and a defendant in my place. I committed the crime; You underwent the punishment. I plundered; You made amends (Psalm 69:4). I sinned; You were punished.

O kindest Jesus, I recognize the depth of Your mercy and the earnestness of Your love (Luke 1:78). You appear to love me more than You love Yourself because You gave Yourself up for me. Why was the sentence of death pronounced on You? You are completely innocent. Why were You, the fairest among the sons of men, spit on (Psalm 45:2)? Why did You, the righteous one, undergo flogging and fetters? All these abuses rightly belonged to me. But You, because of unspeakable love, descended to the prison of this world. You clothed Yourself with my servile dwelling, willingly taking on Yourself what I justly deserve. Because of my sin, I was to be assigned to the unceasing, scorching flames of hell. But You boiled with the fire of love on the altar of the cross, setting me free from these flames. I was to be cast away from the face of the heavenly Father because of my sin. But for my sake, You chose to be abandoned by Your heavenly Father. I was to be tormented forever by the devil and his angels. But You, because of immeasurable love, gave Yourself for me and were harassed and crucified by the servants of Satan.

In the various ways You were made to suffer, I see evidence of Your love for me. Those fetters, those scourgings,

those thorns that injured You were because of my sins. You bore all this because of me, because of Your indescribable love. Your love was not satisfied by the assumption of my flesh. You desired to establish that love even more firmly through that most bitter passion of Your soul and body. Who am I, most powerful Lord, that for the sake of a disobedient slave You willingly served so many years? Who am I, the most disgraceful bond-servant of sin and whore of the devil, that for my sake You, fairest bridegroom, did not refuse to die? Who am I, kindest Creator, that for my sake, a most wretched creature, You did not shrink from the punishment of the cross?

Truly, most loving Bridegroom, to You I am a blood bride. For my sake, You poured forth blood so abundantly. Truly, fairest Lily, to You I am an injurious and piercing thorn. I placed on You a harsh and enduring load. The weight of this so pressed You that drops of blood freely flowed from Your body. Because of Your love, Lord Jesus, only redeemer and mediator, I will sing psalms of praise to You for eternity.

AMEN.



The next regular meeting for Holy Cross Women in Mission will be Wednesday, March 11 at 9:00am in the Gathering Room. Janet Martin will have the Opening Devotion; Deb Stein will be the March Hostess; and Jeri Melstad will be on Chancel Duty for the month of March.

At the conclusion of the business meeting, we will be Spring Cleaning the sanctuary. Wear your work clothes; bring your cleaning rags, step stools, and vacuums with hose attachments. Be ready to roll up your sleeves. Cobwebs beware! All are welcome.



HOLY CROSS LUTHERAN CHURCH

149 Bison Trail, Dakota Dunes, South Dakota, 57049

Rev. Kevin D. Vogts, Pastor

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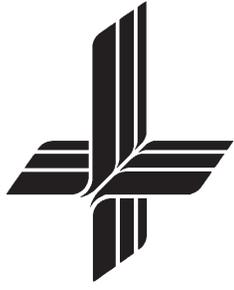
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2009



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday		
1 1st Sunday in Lent 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class 11:30am Choir Rehearsal 12:30am Adult Information Class <i>Ashley Bargstadt</i>	2 <i>Jackson Amunson</i>	3 	4 6:15pm Midweek School 7:00pm Lent Service 7:30pm Board of Education 	5 7:00pm Board of Elders <i>Kay Hageman</i>	6 <i>Gail Dorr Tim Fletcher Scott Winborn</i>	7 		
8 2nd Sunday in Lent 8:45am Choir Warm-Up 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class 12:30am Adult Information Class 	9 <i>Darrel & Jackie Baker</i>	10 	11 9:00am Women in Mission 6:15pm Midweek School 7:00pm Lent Service <i>Tamela Mahrt</i>	12 	Church Office Hours Tuesday-Friday 9:00am-11:00am <i>Doug Martin Madeline Smith</i>			
15 3rd Sunday in Lent 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class 11:30am Choir Rehearsal 12:30am Adult Information Class 	16  Newsletter Deadline 	17  <i>St. Patrick Susan Amunson</i>	18 6:15pm Midweek School 7:00pm Lent Service <i>Caden Peters</i>	19  <i>St. Joseph, Guardian of Jesus Brady Schroeder</i>	20  <i>First Day of Spring</i>	21 		
22 4th Sunday in Lent 8:45am Choir Warm-Up 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class 12:30am Adult Information Class <i>Katie Freese</i>	23  <i>Suellen Paulsen</i>	24  <i>Rose Chapman</i>	25 6:15pm Midweek School 7:00pm Lent Service <i>The Annunciation of Our Lord</i> <i>Mark Krause T.J. Michels</i> <i>Merlin Schincke</i>	26 			27 <i>Melanie Melstad</i>	28
29 5th Sunday in Lent 9:15am Worship with Holy Communion 10:30am Sunday School & Bible Class 11:30am Choir Rehearsal 12:30am Adult Information Class 	30 	31 <i>Gracee Miranda</i>	A lmighty and everlasting God, grant us by Your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. (Collect for Tuesday of Holy Week)					

Deadline for Calendar Submissions or Changes is the 15th of the Prior Month
Email to holycross@longlines.com or Leave Voicemail Message at Church Office
This Calendar May Not Reflect Late Submissions or Changes



The Characters of Lent



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April 9 – Maundy Thursday

Communion Service

April 10 – Good Friday

Good Friday Service

Holy Cross Evangelical Lutheran Church
Crossnotes

Rev. Kevin Vogts, Pastor

149 Bison Trail

Dakota Dunes, SD 57049

Return Service Requested